**Text

Description automatically generated**

**VENDOR APPLICATION**

**Cost: $25 per 10’ x 10’ space**

Number of Spaces: \_\_\_\_

**Please circle your options:**

Electricity: YES / NO

Indoor Booth or/ Outdoor Booth

**(First Come First Served)**

* *One table and two chairs will be supplied.*
* *Vendor booth set-up will be Friday, April 23th, from Noon–4p.m.*

**Business Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Type of booth: Information**

**Items for sale CA resale license #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Must be provided if items for sale)*

**Contact:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Booth Space Reservation must be pre-paid and are non-refundable*.

**Make check payable to:** Lassen Co. Chamber of Commerce

**Mail to:** P.O. Box 338, Susanville, CA 96130

**Questions?** Call the Lassen County Chamber of Commerce at 530-257-4323

(*If you would prefer to pay by credit card stop by the Chamber office to make payment)*