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**VENDOR APPLICATION**

**Cost: Chamber Members: $50 per 10' x 10' space**

**Non-Members: $75 per 10’ x 10’ space**

Number of Spaces: \_\_\_\_

Electricity Needed: YES / NO (*Please circle one*)

**Indoor Booth or/ Outdoor Booth**

**(First Come First Served)**

* *One table and two chairs will be supplied.*
* *Wireless internet access will be provided courtesy of*
* *Vendor booth set-up will be Friday, April 26th, from Noon–4p.m.*

 **Business Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Type of booth: Information**

 **Items for sale CA resale license #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Must be provided if items for sale)*

**Contact:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Mailing Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Booth Space Reservation must be pre-paid and are non-refundable*.

**Check made to: LCCC**

**Mail to:** P.O. Box 338, Susanville, CA 96130

**Questions?** Call the Lassen County Chamber of Commerce at 530-257-4323